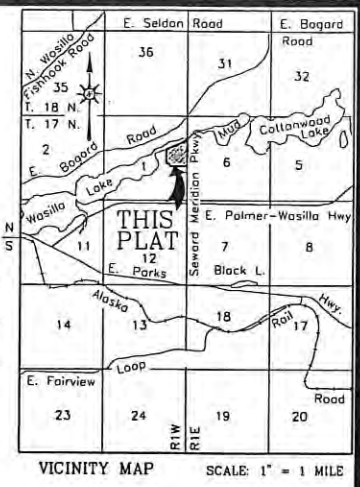
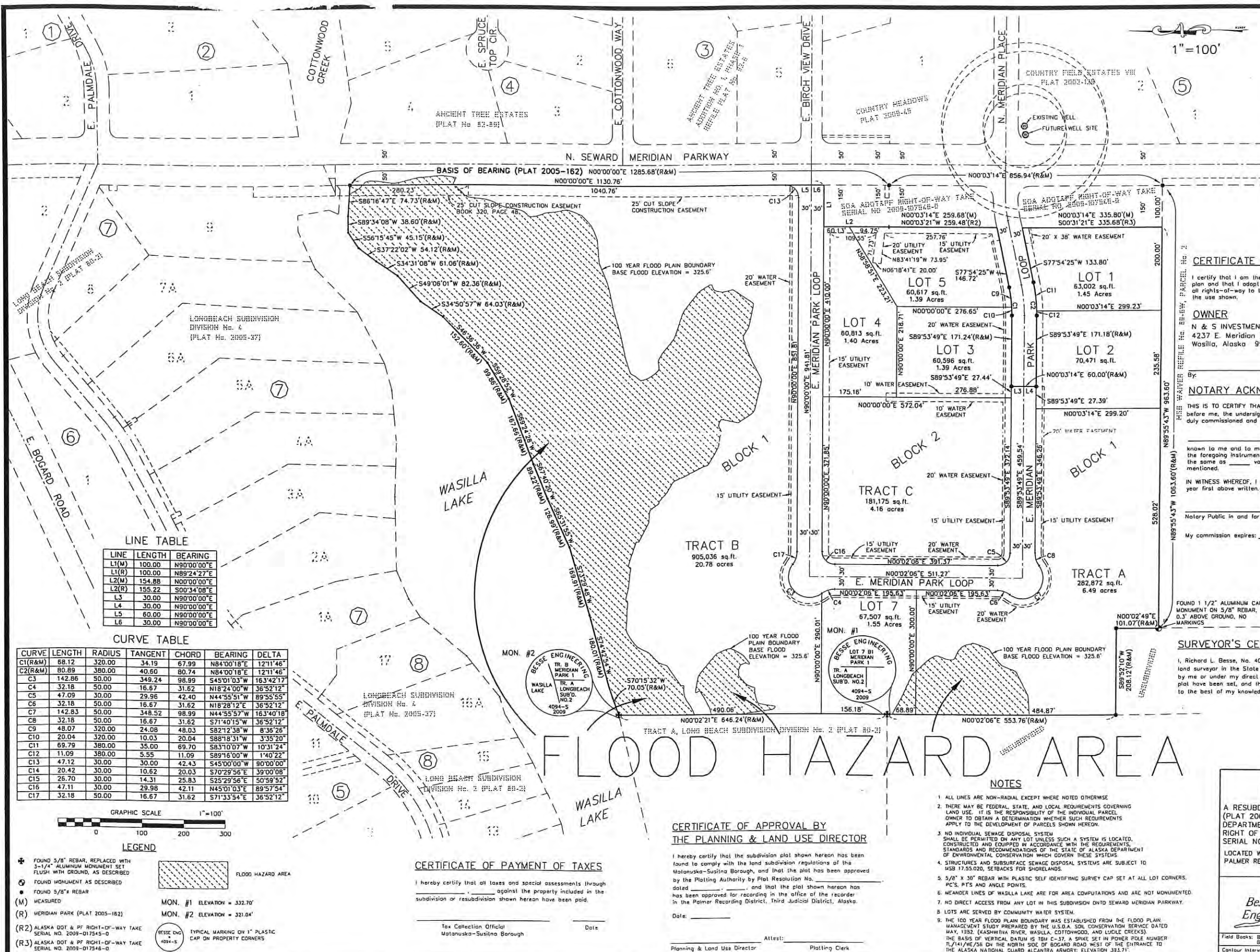




Appendix G - Diagrammatic Plan



CERTIFICATE OF OWNERSHIP AND DEDICATION

I certify that I am the owner of the property shown and described in this plan and that I adopt this plan of subdivision by my free consent, dedicate all rights-of-way to the Matanuska-Susitna Borough and grant all easements to the use shown.

OWNER
N & S INVESTMENTS
4237 E. Meridian Loop
Wasilla, Alaska 99654

NOTARY ACKNOWLEDGMENT

THIS IS TO CERTIFY THAT ON THIS _____ day of _____, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared _____

known to me and to me known to be the individual named in and who executed the foregoing instrument and acknowledged to me that _____ signed and sealed the same as a voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for Alaska.

My commission expires: _____

SURVEYOR'S CERTIFICATE

I, Richard L. Besse, No. 4094-S, hereby certify that I am a registered professional land surveyor in the State of Alaska and that this plat represents a survey made by me or under my direct supervision, and that the monuments shown on the plat have been set, and that all dimensional and other details are true and correct to the best of my knowledge.

LINE TABLE

LINE	LENGTH	BEARING
L1(M)	100.00	N90°00'00"E
L1(R)	100.00	N89°24'27"E
L2(M)	154.88	N00°00'00"E
L2(R)	155.22	S00°34'08"E
L3	30.00	N90°00'00"E
L4	60.00	N90°00'00"E
L5	60.00	N90°00'00"E
L6	30.00	N90°00'00"E

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1(R&M)	68.12	320.00	34.19	67.99	N84°00'18"E	121°14'46"
C2(R&M)	80.89	380.00	40.60	80.74	N84°00'18"E	121°14'46"
C3	142.86	50.00	349.24	98.99	S45°01'03"W	163°42'17"
C4	32.18	50.00	16.67	31.62	N18°24'00"W	36°52'12"
C5	47.09	30.00	29.96	42.40	N44°55'51"E	89°55'55"
C6	32.18	50.00	16.67	31.62	N18°28'12"E	36°52'12"
C7	142.83	50.00	348.52	98.99	N44°55'57"E	163°40'18"
C8	32.18	50.00	16.67	31.62	S71°40'15"W	36°52'12"
C9	48.07	320.00	24.08	48.03	S82°12'38"W	8°36'26"
C10	20.04	320.00	10.03	20.04	S88°18'31"W	3°35'20"
C11	69.79	380.00	35.00	69.70	S83°10'07"W	10°31'24"
C12	11.09	380.00	5.55	11.09	S89°16'00"W	1°40'22"
C13	47.12	30.00	30.00	42.43	S45°00'00"W	90°00'00"
C14	20.42	30.00	10.62	20.03	S70°29'56"E	39°00'08"
C15	26.70	30.00	14.31	25.83	S25°29'56"E	50°59'52"
C16	47.11	30.00	29.98	42.11	N45°01'03"E	89°55'54"
C17	32.18	50.00	16.67	31.62	S71°33'54"E	36°52'12"

LEGEND

- FOUND 5/8" REBAR, REPLACED WITH 3-1/4" ALUMINUM MONUMENT SET FLUSH WITH GROUND, AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- FOUND 5/8" REBAR
- MEASURED
- MERIDIAN PARK (PLAT 2005-162)
- ALASKA DOT & PF RIGHT-OF-WAY TAKE SERIAL NO. 2009-017545-0
- ALASKA DOT & PF RIGHT-OF-WAY TAKE SERIAL NO. 2009-017546-0
- FLOOD HAZARD AREA
- MON. #1 ELEVATION = 332.70'
- MON. #2 ELEVATION = 321.04'
- TYPICAL MARKING ON 1" PLASTIC CAP ON PROPERTY CORNERS

CERTIFICATE OF PAYMENT OF TAXES

I hereby certify that all taxes and special assessments through _____ against the property included in the subdivision or resubdivision shown hereon have been paid.

Tax Collection Official
Matanuska-Susitna Borough

Date: _____

CERTIFICATE OF APPROVAL BY THE PLANNING & LAND USE DIRECTOR

I hereby certify that the subdivision plat shown hereon has been found to comply with the land subdivision regulations of the Matanuska-Susitna Borough, and that the plat has been approved by the Planning Authority by Plat Resolution No. _____ dated _____, and that the plat shown hereon has been approved for recording in the office of the recorder in the Palmer Recording District, Third Judicial District, Alaska.

Date: _____

Attest: _____
Planning & Land Use Director

Attest: _____
Platting Clerk

- NOTES**
- ALL LINES ARE NON-RADIAL EXCEPT WHERE NOTED OTHERWISE
 - THERE MAY BE FEDERAL, STATE, AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
 - NO INDIVIDUAL SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH A SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION WHICH GOVERN THESE SYSTEMS.
 - STRUCTURES AND SUBSURFACE SEWAGE DISPOSAL SYSTEMS ARE SUBJECT TO USB 17.55.020, SETBACKS FOR SHORELANDS.
 - 5/8" X 30" REBAR WITH PLASTIC SELF IDENTIFYING SURVEY CAP SET AT ALL LOT CORNERS, P.C.'S, P.T'S AND ANGLE POINTS.
 - MEANDER LINES OF WASILLA LAKE ARE FOR AREA COMPUTATIONS AND ARE NOT MONUMENTED.
 - NO DIRECT ACCESS FROM ANY LOT IN THIS SUBDIVISION ONTO SEWARD MERIDIAN PARKWAY.
 - LOTS ARE SERVED BY COMMUNITY WATER SYSTEM.
 - THE 100 YEAR FLOOD PLAIN BOUNDARY WAS ESTABLISHED FROM THE FLOOD PLAIN MANAGEMENT STUDY PREPARED BY THE U.S.D.A. SOIL CONSERVATION SERVICE DATED MAY, 1982 (KASHMITHA RIVER, WASILLA, COTTONWOOD, AND LUDICE CREEKS). THE BASIS OF VERTICAL DATUM IS 1984 C-37, A SPIKE SET IN POWER POLE NUMBER 17/141/NE/58 ON THE NORTH SIDE OF BOGARD ROAD WEST OF THE ENTRANCE TO THE ALASKA NATIONAL GUARD ALCANTARA ARMY; ELEVATION 333.71'.

PLAT OF MERIDIAN PARK I

A RESUBDIVISION OF LOTS 1 THRU 3, MERIDIAN PARK, (PLAT 2005-162), LESS THE STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES RIGHT OF WAY TAKE SERIAL NO. 2009-107545-0 AND SERIAL NO. 2009-107546-0.

LOCATED WITHIN SECTION 1, T17N, R1W, SEWARD MERIDIAN, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, ALASKA

Containing 42.97 acres more or less

Besse Engineering
1890 Jaime Marie Circle
Wasilla, Alaska 99654
907-357-4257
907-357-9541 (FAX)

Field Books: B01-20, B08-05
Scale: 1" = 100'
Date: 9/17/03
Drawn: JMK
Sheet: 1 of 1