



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

## Department of Health

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August 8, 2024

Mr. Nathan Rumsey, Executive Director Business Development and Strategy  
Bartlett Regional Hospital  
3260 Hospital Drive  
Juneau, AK 99801

VIA EMAIL: [NL Rumsey@BartlettHospital.org](mailto:NL Rumsey@BartlettHospital.org)

RE: Response to Request for Additional Information - Bartlett Regional Hospital Emergency  
Department Expansion and Renovation Project CON

Dear Mr. Rumsey,

The Department of Health (DOH) is in receipt of Bartlett Regional Hospital's (BRH) July 19, 2024, response to DOH's request for additional information, dated July 17, 2024, so that it may render a decision on its pending Emergency Department Expansion and Renovation Project (EDERP) CON Application.

Per 7 AAC 07.070, Decision by commissioner, and upon review of BRH's EDERP CON Application, and the CON Program's Staff Analysis and Recommendation, the DOH determined additional information was necessary to make its decision.

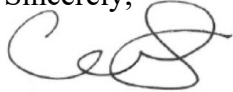
Thank you for the response to the questions posed in the DOH's request for additional information. The DOH is currently reviewing this additional information provided, as well as consulting with its CON Program staff, as it prepares its decision.

DOH, through CON Program staff, has been informed that BRH is seeking an anticipated response date since its submission of the requested, additional information. Per the above referenced CON regulation (7 AAC 07.070); the DOH's Commissioner may defer the date of a CON decision if he or she requires additional information, however the regulation does not stipulate a timeframe in which this review must be completed.

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Please be aware that the DOH appreciates and understands the necessity, on the part of BRH and its stakeholders, for a timely decision. We are working diligently to that end, and are prioritizing our review and response.

Sincerely,

A handwritten signature in black ink, appearing to read 'Emily Ricci', with a stylized, cursive flourish.

Emily Ricci, Deputy Commissioner  
Department of Health