

**BEFORE THE STATE OF ALASKA OFFICE OF ADMINISTRATIVE HEARINGS ON
REFERRAL BY THE COMMISSIONER OF THE DEPARTMENT OF HEALTH AND
SOCIAL SERVICES**

In the Matter of _____)
 Providence Health System Alaska) OAH No. 06-0152-DHS
_____)

SCHEDULING NOTICE

A telephonic prehearing conference is scheduled in this matter for **Wednesday, March 8, 2006, at 3:30 p.m.** Alaska time. Subjects for discussion at the prehearing conference include whether this matter can be resolved without an evidentiary hearing; when and where the hearing will be held, if one is necessary; and what, if any, prehearing actions such as despositions, briefing, exchange of documents or prefilings of exhibits should take place.

If either party has a conflict for the March 8th prehearing conference, that party should contact the other party and, after conferring about alternate times during the week of March 6, 2006, when both parties can be available, contact OAH paralegal, Kim Rechin, at 907-465-1886, to reschedule. Each party should inform Ms. Rechin of the telephone number at which the party can be called for the prehearing conference.

DATED this 24th day of February, 2006.

By: _____

Terry L. Thurbon
Chief Administrative Law Judge

The undersigned certifies that on February 24, 2006, this Notice of Assignment was distributed to the following: Susan Humphrey-Barnett, Providence Health System Alaska; Stacie Kraly, Assistant Attorney General. . A courtesy copy was sent to Elmer Lindstrom, Office of the Commissioner.

Kim Rechin